

**March 10, 2019**  
**ORDER OF WORSHIP**

**Announcements**

Tommy Wade

**Song Leader**

J C Newby

**Scripture Reading**

Tripp Yancey

**Opening Prayer**

Bryan Davis (A.M.) David Smith (P.M.)

**Closing Prayer**

Logan Yancey (A.M.) Ross Shackelford (P.M.)

**Lord's Table**

Johnny Cissom(Presiding),

Ricky Cissom, Chance Criswell, Bobby Bridges

**Count and Usher**

Ricky Loveless, Danny Shackelford

**Prepare Communion**

Rita Smith & Karen Yancey

**Wednesday Night Song Leader**

Jodie Criswell (03/13/19)

**OUR RECORD**

**March 3, 2019**

Sunday Bible Study: NA

Sunday Morning Worship: NA

Sunday Evening Worship: NA

Wednesday Night Bible Study: NA

Budget: \$3,500

Contribution this week: NA

**BULLETIN BY E-MAIL:**

Receive bulletin by e-mail notify us:

[chapmansecretary@ripleycable.net](mailto:chapmansecretary@ripleycable.net)

Also can view on our website:

[chapmanchurch.com](http://chapmanchurch.com)

**WHAT MUST I DO TO BE SAVED?**

1. **Hear** the Gospel (Romans 10:13-17).
2. **Believe** the Gospel (Acts 15:7;Mark 16:15, 16).
3. **Repent** of Sins (Acts 3:19).
4. **Confess** Faith in Christ (Acts 8:37).
5. **Be Baptized** for Remission of Sins(Acts 2:38).
6. **Be Faithful** (Revelation 2:10).



# THE CHAPMAN CHALLENGER

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(662) 837-7012  
[chapmanchurch.com](http://chapmanchurch.com)

**ELDERS:** Barrett Chapman, Terry Chapman,  
Joel Moore, Jarvene Shackelford,  
Tommy Wade  
**DEACONS:** Bryan Davis, Rickey Loveless,  
Brad McAlister, Wayne Vandygriff, Larry  
Wood  
**PREACHER:** Mark Lindley

**Throwing Stones**  
by: **A.C. Quinn**

Speaking unkindly of the mistakes and failures (sins) of others without considering their own sins is a practice all too common among the public in general and Christians in particular. While such as it occurs in the world is unacceptable, it should be totally unspeakable among Christians.

Someone has rightly said, "People who live in glass houses should not throw stones." This adage speaks volumes to the hypocrisy of those who forget that they, too, are human, and that God does not categorize sin on a continuum from large to small. Sin is the transgression of God's law (John 3:4).

The Pharisees, intent upon tempting the Lord, brought a woman before him whom they accused of being taken in the act of adultery. "Now Moses in the law commanded us, that such should be stoned: but what sayest thou?" (John 8:5).

It is true that Moses so commanded (Deut. 17:7); however, they forgot a major element in that command: the witnesses who brought the sinner forth were to be the first to stone him. Jesus, knowing the hearts of these deceitful Pharisees, added a most significant requirement before which they could not stand: "...He that is without sin among you, let him first cast a stone" (John 8:7). These self-righteous Pharisees were convicted of their own consciences and so departed "...beginning at the eldest, even unto the last...." (v.9). Jesus did not condone the sins of the adulterous woman, nor did he justify the self-righteousness of the Pharisees who departed convicted of their own consciences, and no doubt, ashamed.

The Lord taught another potent lesson similar to that of "casting stones." It is another regarding the self-righteous magnifying the sins of others while they refuse to reflect upon their own sin. This is the case of the mote and the beam. "...And why beholdest the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye? Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye" (Matthew 7:3-5).

Brother Burton Coffman makes this observation in his commentary on Matthew: "One who judges others is compared to a person presuming to cast a splinter out of his brother's eye while a plank is in his own eye! This is a vivid picture of a person who ignores his own grievous sins while trying to correct the relatively minor shortcomings of another. The mote and the beam represent the disparity between that which is tiny, insignificant, almost invisible, and that which is obvious, flagrant, and obtrusive. The mote hunter is the nitpicker, the specialist in fine, disputed points, who focuses on the most minute deviations while ignoring far more basic and important considerations."

Christians should forgive the trespasses of brothers (Matthew 6:14-15). They should help bear the burdens of their brothers (Gal. 6:2). They should love one another with pure hearts (I Peter 1:22). By doing these things, they will not be engaged in "throwing stones."

## Worship in Song By Vernon Curry

As a preacher I often sit and look around at the people who are singing. We are singing songs of praise to the God of the universe. We stand in awe at the power and majesty of God. We know this is the same God who created the universe and who will bring it to an end. This is the same God who raised Jesus from the dead and we are so happy that He did. We believe He is able to raise us from the dead also.

We sing praise to God. We also are singing the praises OF God. We want everyone to know how we feel about Him and how we love and adore Him. Without God we would be nothing and without God we would surely perish. Oh, we love God!

We may not sing on key. We may not even know what "on key" is. We may not know where "on key" is. That isn't why we are singing. We are singing praises to/of our God. We are not looking for the praise of men in how good we sing. We are not looking for the praise of men in how beautiful our voice is.

We are praising God, OUR God.

Then sometimes I see someone who isn't singing.

Let me ask you a question: How do you feel about your God? This is your God. Right? You love and adore Him. Right?

Then sometimes I hear someone say they can't sing. Let me tell you a story about turkey hunting. Calling turkeys in the spring is an "art". Some towns have contests for the best turkey callers. A friend of mine enjoys turkey hunting. He has a good calling ability. There is a certain way people are taught to call.

Anyway, this friend was hunting one spring and heard someone calling. He said it was the worst job of calling he had ever heard. He thought it would surely improve, but it did not. So when he could stand it no longer he began to slip up on this caller to see who it was. He finally got pretty close and then he saw...a turkey hen calling for a gobbler. He then realized that the "art" of calling may not be what man thinks it is!

God made everyone's voice. It may not sound good to me. It may not sound good to the person who has it. It may be beautiful to the Creator. Never deprive God of hearing His creature praise Him. Sing!

## Why "Go to Church" ? By Ronald Bartanen

In a "Letters to the Editor" column of a certain newspaper, a churchgoer had written this letter complaining that it made no sense to attend church every Sunday. He wrote, "I've gone for thirty years now, and in that time I have heard something like 3000 sermons. But for the life of me I can't remember a single one of them. So I think I'm wasting my time, and the preachers are wasting theirs by giving sermons at all." This resulted in an outpouring of letters for the column, which continued for weeks until someone wrote the following: "I've been married for 30 years now. In that time my wife has cooked some 32,000 meals. But for the life of me, I cannot recall the entire menu for a single one of those meals. But I do know this: They all nourished me and gave me the strength I needed to do my work. If my wife had not given me these meals, I would be physically dead today. Likewise, if I had not gone to church for nourishment, I would be spiritually dead today!"

What benefits are there to assembling each week with other believers in Christ to worship God? While some choose to attend a church because of entertainment that might be provided, a Christian should have more legitimate motives than this. A few to be considered would be—

- Attending where the true gospel is preached, one learns of the salvation God has provided, and the proper response for one's salvation. (Romans 1:16; 5:1-6, 18; 6:3-4)
- As a Christian one has a treasured opportunity to remember Christ in the weekly partaking of the Lord's supper as He instructed (1 Corinthians 15:23-26; Acts 20:7).
- One is instructed and edified by the teaching and preaching of God's Word (Acts 20:22; 2 Timothy 4:1-4; Matthew 4:4).
- One is privileged to worship God, and at the same time encourage fellow-believers (Acts 2:42; Ephesians 5:19; Colossians 3:16; Hebrews 10:25).

To do otherwise is to ignore a command of Scripture: "Let us consider one another to provoke unto love and to good works: not forsaking the assembling of ourselves together as the manner of some is; but exhorting one another as ye see the day approaching" Hebrews 10:24-25).

## UPCOMING EVENTS

### CHAPMAN GOSPEL MEETING

# March 17 – 20, 2019

# THE CHURCH

Ken Tyler,  
Arab, AL

10:00 a.m. Sunday Bible Study

10:45 a.m. Sunday Worship:

Fellowship Meal to Follow

2:00 p.m. Sunday Evening

7:00 p.m. Monday-Wednesday Evening



### PROGRAMS OF WORK [Website: chapmanchurch.com](http://chapmanchurch.com)

- Articles • Sermons (Audio)
- Chapman Challengers

#### The Bible Broadcast

Sunday Mornings at 8 AM • WKZU radio 104.9 FM

#### Southern Sentinel Article

Every other Wednesday

#### Correspondence Course

Study the Bible in your home, at your convenience, by enrolling in a free Bible correspondence course. To enroll: call (837-7012), write (250 CR 550, Ripley, MS 38663) or e-mail ([chapmansecretary@ripleycable.net](mailto:chapmansecretary@ripleycable.net))

## REMEMBER IN PRAYER

•**SICK SUNDAY:** Keith Newby, Baylie Harrell, Tommy Wade

•**HOSPITAL:** Joanie Kate Reese (LeBonheur-ICU)

•**SURGERY RECOVERY:** Starrett Chapman, Loretta Criswell

•**TEST:** Wayne Vandygriff, Mason McAlister

•**EXTENDED ILLNESS:** Pat Waide, Joanie Kate Reese, Carlin Johnson, Faye Jenkins, Linda Chapman, Nina Morrison, Jo Chapman, Louise Pannell, Roger Bryant (ALS), Venie Holbrook, Tony Morrison, Bobbie Prather, Sandra Hopper, Connie Mauney, Brandon King, Jane Bates, Lylah McGaughy, Niles Jones, Thad Berryman

•**CANCER:** Kay Thompson, Cohen Hurt, Frank Elliott, Jimmy Smith,, Rhonda Horton, Lanny Yancey (Treatments), Danny Yancey, Diane Hodges, Sandra Jones, Dianne Graves, Betty Faye Ledbury, Cutah Newby, Peggy Boggs, Marsha Jones, Nita Trotter, Carolyn Medlin, Niani Colom-Omotesa, Kenneth Rainey, Janice Willingham, Lester Wommack, Doug Pannell, Sam Camp, Sam Warrington (cystic fibrosis & leukemia), Katherine Finley, Kane Pannell, Danny Edmonds, Dean McNutt, John Reno.

•**SHUT-INS:** Resthaven: **Oleta Phillips, Johnnie Carpenter** (Mailing: Resthaven Care Center, 103 Cunningham Drive, Ripley, MS 38663), Tippah County Hospital Nursing Home: **Lorene Daily, Christine Chapman** (Mailing: Tippah County Nursing Home, 1005 City Avenue North, Ripley, MS 38663).