

APRIL 15, 2018
ORDER OF WORSHIP

Announcements

Randell Koon

Song Leader

Chris Moore

Scripture Reading

Gene Yancey

Opening Prayer

Andy Reese (A.M.) Kevin Shackelford (P.M.)

Closing Prayer

Bryan Davis (A.M.) Logan Yancey (P.M.)

Lord's Table

Britt Lindley (Presiding),

Rickey Loveless, Ross Shackelford, Eli Carter

Count and Usher

Joel Moore & David Smith

Prepare Communion

Janette Rickles & Romia Palmer

Wednesday Night Song Leader

J C Newby (04/18/18)

OUR RECORD

April 8, 2018

Sunday Bible Study: 117

Sunday Morning Worship: 139

Sunday Evening Worship: 117

Wednesday Night Bible Study: 105

Budget: \$3,500

Contribution this week: \$4,050

BULLETIN BY E-MAIL:

Receive bulletin by e-mail notify us:

chapmansecretary@ripleycable.net

Also can view on our website:

chapmanchurch.com

What Must I Do To Be Saved?

1. **Hear** the Gospel (Romans 10:13-17).
2. **Believe** the Gospel (Acts 15:7; Mark 16:15, 16).
3. **Repent** of Sins (Acts 3:19).
4. **Confess** Faith in Christ (Acts 8:37).
5. **Be Baptized** for Remission of Sins (Acts 2:38).
6. **Be Faithful** (Revelation 2:10).



THE CHAPMAN CHALLENGER

Published Weekly by
Chapman Church of Christ
Ripley, Mississippi
(662) 837-7012
chapmanchurch.com

ELDERS: Barrett Chapman, Terry Chapman,
Joel Moore, Jarvene Shackelford,
Tommy Wade
DEACONS: Bryan Davis, Rickey Loveless,
Brad McAlister, Wayne Vandygriff, Larry Wood
PREACHER: Mark Lindley

Chapman Church of Christ
Invites you to

Spring Bring

April 15, 2018

10:00 a.m. Bible Study
10:45 a.m. Worship
Lunch will be provided.
1:30 p.m. Afternoon Service

Come and Bring a Friend

How Important is "Going to Church"?

By Ron Bartanen

Many reasonably good people seldom, if ever, "go to church." Meeting with others to study the Bible, God's word, and to publicly worship Him is something easily ignored in our busy world. To these, church is where you go for a wedding or a funeral, but little more.

The early Christians didn't just "go to church"—they were the church. They were the ekklesia, the "called-out-ones," called out of the world by the gospel of Christ to be a light to the world. They were a community of believers, commonly referred to as "the body of Christ" and even "the bride of Christ." In Christ, they were bound together in "one body. And one Spirit...one hope...one Lord, one faith, one baptism" and "one God." (Ephesians 4:4-6). As such, to not meet with other Christians to encourage one another and jointly express their devotion to the Lord was not considered an option.

Had not the Lord said, "Where two or three are gathered together in my name, there am I in the midst of them" (Matthew 18:20)? Had He not instructed them in the partaking of the Lord's Supper, saying, "This do in remembrance of me" (Luke 22:17-22; 1 Corinthians 11:23-26)? From the first, the church, consisting of penitent baptized believers, "continued steadfastly in the apostles' doctrine, in the fellowship, in the breaking of bread, and in prayers" (Acts 2:42). Acts 20:7 tells us that "Upon the first day of the week...the disciples came together to break bread." Christians who were becoming neglectful were admonished, "Not forsaking the assembling of yourselves together, as the manner of some is, but exhorting one another, and so much the more as ye see the day approaching" (Hebrews 10:25).

Christians are not called to be "lone rangers" in a world hostile to God, but to be bound together with brothers and sisters in Christ in a common struggle. Sharing together in worship and in the word of God should be something much desired by those who love the Lord.

Christian Point of View
by: Mel Martin

Philippians 4:6-7 "Be careful for nothing, but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus."

When Paul wrote the words of this text, he was in a Roman prison. From the standpoint of the world, he had ample reason to be discouraged and pessimistic. He did not, of course, know what might happen to him. The Roman authorities did not know and honor God as he did, and they were not interested in serving Him. He might have to linger in the prison for many years, or his life might be taken from him at any time.

But Paul was not thinking in terms of the world. He had long since learned to trust in the Lord (2 Timothy 1:12); and he had every reason to believe that whatever happened to him would result in God's glory and his good (Philippians 1:12; Romans 8:28). With this confidence, he could urge his brethren in Philippi to rejoice in the Lord always. So let all men know about the gentle disposition which Christians possess under the most trying circumstances. It was in this spirit that Paul wrote Philippians 4:6-7.

Why Worry?
By Aaron Veyon

I dare say that there's not a single one of us that hasn't been overwhelmed with worry at one time or another. Yet with some people, worry is a daily occurrence. Let me ask you, friend: are you a worrywart?

Some time ago I read an interesting article that I believe puts worry into perspective. Evidently (according to the National Bureau of Standards), a dense fog covering seven city blocks to a depth of 100 feet is composed of something less than one glass of water. Now I don't know much about fog (other than the fact it's often a burden to drive in), but if that is true, that's an amazing statistic. I believe this illustration is a fair comparison to our worry or anxiety about worldly matters. If all our worry about earthly things were reduced to its true value, most of it wouldn't be worth our time.

According to Luke 10:41 Martha was much like that fog: "And Jesus answered and said to her, 'Martha, Martha, you are worried and troubled about many things.'" Jesus tells us not to worry (Matt. 6:25-34). Put God first, and things will fall into place. Paul puts it this way, "Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God" (Phil. 4:6).

UPCOMING EVENTS

CHAPMAN
SPRING BRING
Sunday, April 15th

We will have a fellowship meal (potluck) followed by services at 1:30 p.m.

CHAPMAN LADIES BIBLE CLASS
Thursday, April 19th at 6:30
Lesson Coordinator....Kim Lindley
Snack Ladies....Kathy Moore,
Sammie Pilgrim & Dala Vandygriff

BRIDAL SHOWER
Bryana Davis &
Nathan Gaillard

Sunday, April 22, 2018
3:30 to 4:30

Chapman Fellowship Hall
Registered: Walmart, Bed Bath & Beyond, Gift of Gab
Colors: Neutral

5th SUNDAY - April 29th
Fellowship meal (potluck) after morning services.
Evening service at 1:30 PM
conducted by Chapman young men.

REMEMBER IN PRAYER

•**SICK SUNDAY:** Mary Brady, Rita Smith, Maynon Mauney

•**HOSPITAL:** Louise Pannell (Sharon Pannell's Mother, Corinth Hospital), Clifford Vandygriff (Tupelo)

•**RECOVERING AT HOME:** Janie Chapman

•**TEST/PROCEDURES:** Wayne Vandygriff, Tony Morrison

•**EXTENDED ILLNESS:** Nina Morrison, Jo Chapman, Nancy Yates, Roger Bryant (ALS), Venie Holbrook, Cortney Cissom, Tony & Jane Morrison, Juanita Mauney, David Young, Bobbie Prather, Sandra Hopper, George Doss (Kelly Brewer's Father), Connie Mauney, Brandon King, Jane Bates, Lylah McGauhy, Niles Jones, Thad Berryman.

•**CANCER:** Roxieann Foster, Danny Yancey, Lana Waldon, Diane Hodges, Bobby White, Sandra Jones, Dianne Graves, Betty Faye Ledbury, Cutah Newby, Peggy Boggs, Marsha Jones, Nita Trotter, Carolyn Medlin, Lanny Yancey, Niani Colom-Omotesa, Kenneth Rainey, Marilyn Harrell, Janice Willingham, Lester Wommack, Doug Pannell, Sam Camp, Sam Warrington (cystic fibrosis & leukemia), Sue Mauney, Wade Hodges, Katherine Finley, Kane Pannell, Danny Edmonds, Dean McNutt, John Reno.

•**SHUT-INS:** Resthaven: **Oleta Phillips, Johnnie Carpenter** (Mailing: Resthaven Care Center, 103 Cunningham Drive, Ripley, MS 38663), Tippah County Hospital Nursing Home: **Bonnie Chapman, Lorene Daily, Christine Chapman** (Mailing: Tippah County Nursing Home, 1005 City Avenue North, Ripley, MS 38663).