

**August 31, 2014**  
**ORDER OF WORSHIP**

**Announcements**

Kevin Shackelford

**Song Leader**

Larry Wood

**Scripture Reading**

Jack Harris

**Opening Prayer**

Terry Chapman (A.M.) Young Men (P.M.)

**Closing Prayer**

Keith Newby (A.M.) Young Men (P.M.)

**Lord's Table**

Andy Reece (Presiding),

Michiel Criswell, Evan Yancey, Joel Moore

**Count and Usher**

Eric Melton and David Smith

**Prepare Communion**

Kim Lindley and Sandy Newby

**Wednesday Night Song Leader**

Chance Criswell (09/03/14)

**OUR RECORD**

**August 24, 2014**

Sunday Bible Study: 115

Sunday Morning Worship: 142

Sunday Evening Worship: 127

Wednesday Night Bible Study: 101

Budget: \$3,500

Contribution this week: \$3,211

**BULLETIN BY E-MAIL:**

Receive bulletin by e-mail notify us:

[chapmansecretary@ripleycable.net](mailto:chapmansecretary@ripleycable.net)

**What Must I Do To Be Saved?**

1. **Hear** the Gospel (Romans 10:13-17).
2. **Believe** the Gospel (Acts 15:7; Mark 16:15, 16).
3. **Repent** of Sins (Acts 3:19).
4. **Confess** Faith in Christ (Acts 8:37).
5. **Be Baptized** for Remission of Sins (Acts 2:38).
6. **Be Faithful** (Revelation 2:10).

CHAPMAN CHURCH OF CHRIST  
250 COUNTY ROAD 550  
RIPLEY, MS 38663  
Address Service Requested

# THE CHAPMAN CHALLENGER

Published Weekly by  
**Chapman Church of Christ**  
Ripley, Mississippi  
(662) 837-7012  
[chapmanchurch.com](http://chapmanchurch.com)

ELDERS: Barrett Chapman, Jodie Criswell,  
Jarvene Shackelford, Tommy Wade  
DEACONS: Terry Chapman, Bryan Davis, Rickey  
Loveless, Brad McAlister,  
Joel Moore, Wayne Vandygriff, Larry Wood  
PREACHER: Mark Lindley

## CALLING ON THE NAME OF THE LORD

By Mark Lindley

"And it shall come to pass that whosoever shall call upon the name of the Lord shall be saved" (Acts 2:21). What does it mean to call upon the name of the Lord? It is vital that we answer this question because whatever is involved in calling on the name of the Lord is essential to salvation. The Scripture says that the one who calls on the name of the Lord "shall be saved." Therefore, we learn by implication that the one who "does not" call on the name of the Lord "shall not" be saved. Consequently, it is gravely important that we understand what it means to call on the name of the Lord.

We know that calling on the name of the Lord is not merely saying a prayer, uttering the words "Lord, Lord." Jesus made that clear by saying, "Not everyone that saith unto me 'Lord, Lord,' shall enter into the kingdom of heaven; but he that doeth the will of my father which is in heaven" (Matthew 7:21). According to Jesus, only those who "do" the Father's will, shall enter into the kingdom of heaven. Saying "Lord, Lord" is not sufficient.

Putting together the information we have seen in Scripture, we can draw two conclusions: (1) Calling on the name of the Lord is necessary for salvation; (2) Calling on the name of the Lord is not the same thing as saying a prayer, calling Jesus, "Lord." In view of these thoughts, we know what calling on the name of the Lord is "not"; yet, we have not learned what it means to call on the name of the Lord. So, what does it mean?

Acts chapter 2 will help. In verse 21, we find the statement that "whosoever shall call upon the name of the Lord shall be saved." This is actually part of a sermon Peter preached on the day of Pentecost, as recorded in Acts 2. Peter told his audience to call on the name of the Lord. After instructing the people to call on the name of the Lord, the people inquired, "Men and brethren, what shall we do?" (verse 37). But why ask what to "do" when Peter had just told them to call on the name of the Lord? They asked what to do because they knew that in order to meet the condition of calling on the name of the Lord they would be required to "do" something. Peter then told the people what to do: "Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost" (Acts 2:38).

To summarize: Peter told the Jews on the day of Pentecost to call on the name of the Lord. After Peter instructed them to call on the name of the Lord, they asked what to "do." Peter then told them to repent and be baptized. Therefore, calling on the name of the Lord is the same as obeying the Lord, including the command to "repent and be baptized."

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## The Bible is Full of Mistakes

by: Craig Evans

There are many critics of Christianity and the Bible. They claim the Bible is just another book filled with mistakes and discrepancies and therefore it must be unreliable and cannot possibly be the inspired Word of God. We know that to be untrue. The Bible is the inspired Word of God, written by 40 men over a period of about 1600 years unified in theme and purpose without contradiction. Having said that, I do believe there are mistakes in the Bible. Here are just a few that come to mind:

- Adam and Eve sinned (Genesis 3)
- Cain killed Abel (Genesis 4)
- Moses struck the rock (Numbers 20)
- David committed adultery and murder (2 Samuel 11:12)
- Peter denied Christ (Matthew 26)

When we make mistakes there are consequences. Adam and Eve were sent out of the Garden, Cain was a wanderer that would have great trouble growing food, Moses was not allowed to enter Canaan, David's family would self-destruct, and Peter was exposed as a big-mouth who was weak in a clutch moment. The Bible has mistake after mistake, but the Bible contains the greatest answer for those mistakes: "Forgiveness."

There seems to be numerous people who shy away from Christianity because they believe it is impossible to live the perfect life, therefore they refuse to try. The truth is, it is impossible to live perfectly (only Jesus was able to complete that task), and because of that we should all be drawn to Christ. Our sins are deadly (Romans 6:23), but Jesus gives us life. When I see all those who sinned in the Bible, I see the need for Christ's coming and dying for every person. Jesus' blood washes our mistakes away when we turn to Him. Jesus' purpose was to save us from our sins (Mt. 1:21). We should live each day with that in mind. Let our confidence never waiver in God's love for us, and may that serve as an encouragement for us as we live each day.

## A Traveler's Guide To Heaven

**ACCOMMODATIONS:** Arrangements for accommodation must be made in advance (John 14:2).

**PASSPORTS:** Persons seeking entry will not be permitted past the gates without having proper credentials and having their names registered with the ruling authority (Revelation 21:27).

**DEPARTURE TIME:** The exact date of departure has not been announced. Travelers are advised to be prepared to leave at short notice (1 Corinthians 15:52).

**TICKETS:** Your ticket was purchased by a Friend named Jesus. It should be claimed and its promises kept firmly in hand (John 5:24; Hebrews 5:8-9).

**LUGGAGE:** No luggage whatsoever can be taken (1 Timothy 6:7).

**IMMIGRATION:** All passengers are classified as immigrants, since they are taking up permanent residence in a new country. The quota is unlimited (Hebrews 11:16).

**AIR PASSAGE:** Travelers going directly by air are advised to watch daily for indications of imminent departure (1 Thessalonians 4:17).

**VACCINATION/INOCULATIONS:** Injections are not needed, as there are no illnesses or diseases there (Revelation 21:4).

**CURRENCY:** Supplies of "treasures" may be forwarded to await passenger's arrival. Make deposits as large as possible (Matthew 6:20).

**CLOTHING:** A complete and appropriate new wardrobe is provided for each traveler (Isaiah 61:10).

**RESERVATIONS:** Booking is now open. Since departure time is unknown, you should apply at once. If you wait, it may be too late (2 Corinthians 6:2).

To learn more, please consult real traveler's guide - the Bible.

- Selected; via the weekly bulletin of the Harrisburg church of Christ, Harrisburg, IL. Edd Sterchi, preacher and bulletin editor, may be contacted at [sterchi@midwest.net](mailto:sterchi@midwest.net)

## UPCOMING EVENTS

**CHAPMAN 5TH SUNDAY:**  
**August 31st**  
Fellowship meal (potluck) after morning services. Evening Services at 1:30 p.m conducted by Chapman young men.

**September 3, 2014**

**Chapman Singing:**  
Tippah County Hospital  
Nursing Home at 2 PM  
&  
**Visitation Group:**  
Will meet Sunday Night after services  
in the Fellowship Hall.  
Bring finger food or desserts.

## 2014 CAMPAIGN FOR CHRIST

**September 28th-30th**

**"Sounding Out"**

Speaker: Keith Parker

At: Booneville Church of Christ

Singing: 6:30 PM

Service: 7:00 PM

## PROGRAMS OF WORK

**The Bible Broadcast**

Sunday Mornings at 8 AM • WKZU radio 104.9 FM

**Southern Sentinel Article**

Every other Wednesday

**Correspondence Course**

Study the Bible in your home, at your convenience, by enrolling in a free Bible correspondence course.  
To enroll: call (837-7012), write (250 CR 550, Ripley, MS 38663 ) or e-mail ([chapmansecretary@ripleycable.net](mailto:chapmansecretary@ripleycable.net)).

## REMEMBER IN PRAYER

**IN LOVE AND SYMPATHY:** Our hearts go out in deepest sympathy to the family and friends of Sherrie Willingham (Mother of Taylor Willingham) and Jimmy Dan Graves (Father of Dana Chapman).

•**SICK SUNDAY:** Kasandra Longoria, Morgan Dees, Pat Shackelford

•**NURSING HOME:** Cullen Loveless (Ricky's Father) - Landmark Nursing & Rehab in Booneville.

•**IN HOSPITAL:** James Willis (Atlanta)

•**HAVING TEST:** Eric Melton

•**HAVING SURGERY:** Lyndon Beard, Rita Carter

•**TREATMENTS:** Yater Shinall (Dawn Jackson's Father)

•**EXTENDED ILLNESS:** Terry Jumper (myasthenia gravis), Danny Robertson (Amy Stagg's Father), Courtney Cissom (heart), Jane Bates, Lylah McGauhy, Hudson Grisham (Brother-in-law of Mildred Shackelford), Fagin and Johnnie Carpenter, Sandra & Niles Jones, Thad Berryman.  
•**CANCER:** *Wade Hodges*, Jennifer Pannell (Niece of Sharon Pannell), Grey Roberson, Merida *Bane (Barrett & Starrett Chapman's Sister)*, Beth Kuykendall, William Thrasher, Donna Daniel (Clint Stroupe's Mother), Katherine Finley, Kane Pannell, Mary Joyce Jeter (Sister of Juanita Michael), Rhonda Shannon, Ann Bennett, John Tiesney, Danny Edmonds, Dean McNutt, John Reno, Ruth Greer

•**SHUT-INS:** *Resthaven:* Oleta Phillips (*Mailing: Resthaven Care Center, 103 Cunningham Drive, Ripley, MS 38663*), *Tippah County Hospital Nursing Home:* Lorene Willis, W. M. Chapman, Geraldine Benefield, Christine Chapman, Billie Floyd (*Mailing: Tippah County Nursing Home, 1005 City Avenue North, Ripley, MS 38663*)

\*Please notify Karen Yancey ([chapmansecretary@ripleycable.net](mailto:chapmansecretary@ripleycable.net)) of any updates to the prayer list.