

**September 1, 2019**  
**ORDER OF WORSHIP**

**Announcements**

Kevin Shackelford

**Song Leader**

Keith Newby

**Scripture Reading**

Ricky Cissom

**Opening Prayer**

Barrett Chapman (A.M.)

Jarvene Shackelford (P.M.)

**Closing Prayer**

Terry Chapman (A.M.)

Palmer Jones (P.M.)

**Lord's Table**

Tommy Wade (Presiding),

Mason McAlister, Reed Shackelford, Eli Carter

**Count and Usher**

Randell Koon

David Smith

**Prepare Communion**

Kathy Moore & Shelia Criswell

**Wednesday Night Song Leader**

John Hopper (09/04/19)

**OUR RECORD**

**August 25, 2019**

Sunday Bible Study: 106

Sunday Morning Worship: 137

Sunday Evening Worship: 99

Wednesday Night Bible Study: 112

Budget: \$3,500

Contribution this week: 2,896

**BULLETIN BY E-MAIL:**

Receive bulletin by e-mail notify us:

[chapmansecretary@ripleycable.net](mailto:chapmansecretary@ripleycable.net)

Also can view on our website:

[chapmanchurch.com](http://chapmanchurch.com)

**WHAT MUST I DO TO BE SAVED?**

1. **Hear** the Gospel (Romans 10:13-17).
2. **Believe** the Gospel (Acts 15:7; Mark 16:15, 16).
3. **Repent** of Sins (Acts 3:19).
4. **Confess** Faith in Christ (Acts 8:37).
5. **Be Baptized** for Remission of Sins (Acts 2:38).
6. **Be Faithful** (Revelation 2:10).



CHAPMAN CHURCH OF CHRIST  
250 COUNTY ROAD 550  
RIPLY, MS 38663

# THE CHAPMAN CHALLENGER

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**ELDERS:** Barrett Chapman, Terry Chapman,  
Jarvene Shackelford, Tommy Wade  
**DEACONS:** Bryan Davis, Rickey Loveless,  
Brad McAlister, Wayne Vandygriff, Larry Wood  
**PREACHER:** Mark Lindley

***We See Jesus***

Denver E. Cooper

Most preachers have been confronted with folks who said, "I saw Jesus the other night as He stood by my bed, and I am saved." Those who know the Scriptures know that Jesus does not appear personally to anyone in our day and age. Like Thomas, many fail to believe unless they are able to reach their finger into the prints of the nails in Christ's hands or into the side of the Lord where the spear pierced Him. Only when Thomas saw Jesus, and could have done as he desired, did Thomas declare, "My Lord and my God" (John 20:28). On another occasion Jesus told Thomas, "If you had known me, you should have known my Father also" (John 14:7).

While it is true that none of us have ever seen Jesus in the flesh, the writer of Hebrews penned, "We see Jesus" (Hebrews 2:9). Just how do we see Jesus? The writer indicated that we see Him "made a little lower than the angels for the suffering of death, crowned with glory and honor; that He by the grace of God should taste death for every man."

We also see Jesus as a great Teacher. He "taught them as one having authority, and not as the scribes" (Mark 1:22). The superiority of Jesus was expressed in His teaching over that of Moses. He repeatedly stated, "But I say unto you." While He kept the Law of Moses perfectly, He did not hesitate to indicate His superiority.

Also, we see Jesus as a man of sorrows. "He is despised and rejected of men, a man of sorrows, and acquainted with grief, and we hid as it were our faces from Him; He was despised; and we esteemed Him not" (Isaiah 53:3). Jesus was sorrowful for others. When Lazarus died, He visited Mary and Martha. Seeing their sorrow, "Jesus wept" (John 11:35). He did not weep for Himself but showed compassion for others. Looking on Jerusalem and seeing the Jews scattered about as those having no shepherd, He was moved with compassion. How sorrowful He was when His own rejected Him. "O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them that are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not" (Matthew 23:37).

In addition, we see Jesus as a humble servant. "Let this mind be in you, which was also in Christ Jesus: who, being in the form of God, thought it not robbery to be equal with God; but made Himself of no reputation, and took upon Himself the form of a servant, and was made in the likeness of men: And being found in the fashion as a man, humbled Himself, and became obedient unto death, even the death on the cross" (Philippians 2:5-9). In John 13, we have the record of Jesus taking a towel and a basin of water and washing the feet of His disciples. Simon reluctantly submitted to Him. Jesus thus taught him a lesson of humility and service. He always claimed to have come to do the work of His Father. He said, "I must work the works of Him that sent me while it is day: the night cometh when no man can work" (John 9:4).

Best of all, we see Him as a risen Redeemer. Because flesh and blood, that which is corruptible and mortal, shall not inherit the kingdom of Heaven, Paul said, "Behold, I shew you a mystery; we shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump; for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed" (1 Corinthians 15:51-52). How thankful we ought to be that we are able to see Christ in all the attributes of the Father and especially in the few mentioned above.

*The Attire of a Woman's Heart*  
Brian R. Kenyon

First Timothy 2:9-12 is a passage of Scripture most "modern thinkers" do not like. The very idea that God would limit what women can do in the church is a real turn-off to many people. What people need to realize, however, is that the Almighty God, who created us, knows what works best in human relationships, whether in the home or in the church! Concerning leading worship where both men and women are present, God wills that "men pray everywhere, lifting up holy hands, without wrath and doubting" (1 Timothy 2:8). The word translated "men" (from *aner*) is gender specific for males (same word in Acts 8:12; 17:12; 1 Timothy 2:12). In contrast to men who are to worship by providing holy leadership, women are to worship by allowing the men to lead. This is not easy to those of a worldly mind. However, when Christian women correctly "dress" their hearts, God's "commandments are not burdensome" (1 John 5:3), and His will is done!

*Internal Wardrobe*

Paul, through the Holy Spirit, addressed the proper, spiritual clothing when he wrote, "in like manner also, that the women adorn themselves in modest apparel, with propriety and moderation, not with braided hair or gold or pearls or costly clothing, but, which is proper for women professing godliness, with good works" (1 Timothy 2:9-10). In these verses, Paul gave three pieces of the character-outfit Christian women are to wear for their God-given role in the church.

First, Christian women are to dress modestly. The term "modest apparel" [proper clothing, NAS; respectable apparel, ESV] is from a word (*kosmos*) that means respectable, honorable, in good taste. The Greek word occurs again only one other time where it is used of an elder's qualification to be "of good behavior" [orderly, ASV; respectable, NAS] (1 Timothy 3:2). **A person's outward appearance is a mere reflection of her heart** (1 Peter 3:3-4). What do Christian women reflect when they wear clothes that attract undue attention to them, whether it is too much or not enough? A woman who wants all the attention will not easily be submissive to men in matters of leading worship.

Second, Christian women are to dress their hearts respectfully. The word "propriety" [shamefacedness, KJV; modestly, NAS; with modesty, ESV] is translated from a word (*aidos*) that means modesty, reverence, respect. The word occurs again in some manuscripts only in Hebrews 12:28 where it is translated "reverence." Respect or reverence for God is necessary for a woman to fulfill her role of submission to a man leading in worship. Respect for God's Word will allow her to submit and to follow God's instruction on any matter, including worshiping God in spirit and in truth (John 4:24). Third, Christian women are to dress in sound judgment. The word translated "moderation" [sobriety, KJV; discretely, NAS; self-control, ESV] (from *sophrosune*) means reasonableness, rationality, mental soundness, good judgment, moderation, self-control (1 Timothy 2:9, 15). When a Christian woman's heart is dressed in this spiritual garment, she will be able to discern the boundaries that God has set and what actions, even those of a particular culture, would transgress those boundaries (1 Corinthians 11:2-16; 14:34-35). A heart that is not clothed in these three traits will promote the opposite of a submissive spirit!

*External Fashion*

Rather than dressing to receive excessive attention given to physical adornment, Christian women are to dress themselves outwardly with good works (1 Timothy 2:10). Good works are to be her attraction and proof of a life given to God (1 Timothy 5:10). Jesus told all Christians, "Let your light so shine before men, that they may see your good works and glorify your Father in heaven" (Matthew 5:16). As male prayers are to come from holy lives, so female dress is to come from godly hearts that translate into submissive lives. Women who claim to be followers of God ought to internally dress and externally act as such, but that can only happen when their hearts are clothed with modesty, respect and sound judgment! Indeed, "Charm is deceitful and beauty is passing, But a woman who fears the Lord, she shall be praised" (Proverbs 31:30).

## UPCOMING EVENTS



**BRIDAL SHOWER**  
*Karly Christian &  
Logan Yancey*  
**Sunday, September 8th**  
3:30 to 4:30  
Chapman Fellowship Hall  
Registered:  
Walmart, Ripley Drug Store  
Colors: Neutral

## CHAPMAN FRIENDS & FAMILY DAY Sunday, October 6th

*We will have a fellowship meal (potluck)  
followed by services at 1:30 p.m.*

### PROGRAMS OF WORK

Website: [chapmanchurch.com](http://chapmanchurch.com)

Articles • Sermons (Audio) • Chapman Challengers

### The Bible Broadcast

Sunday Mornings at 8 AM • WKZU radio 104.9 FM

### Southern Sentinel Article

Every other Wednesday

### Correspondence Course

Study the Bible in your home, at your convenience, by enrolling in a free Bible correspondence course. To enroll: call (837-7012), write (250 CR 550, Ripley, MS 38663) or e-mail ([chapmansecretary@ripleycable.net](mailto:chapmansecretary@ripleycable.net))

## REMEMBER IN PRAYER

•**SICK SUNDAY:** Romia Palmer, Pat Shackelford, Juanita Micheal

•**TEST:** Jo Chapman

•**HOSPITAL:** Loretta Criswell, Johnny Cissom, Gary Michael, Micky Bullock

•**EXTENDED ILLNESS:** Ashley Dees Wilson, Pat Waide, Joanie Kate Reese, Linda Chapman, Nina Morrison, Jo Chapman, Louise Pannell, Tony Morrison, Thad Berryman

•**CANCER:** Hermie Henry (Bonnie Hurt's Mother), Gary Michaels, Kay Thompson, Cohen Hurt, Frank Elliott, Jimmy Smith, Rhonda Horton, Lanny Yancey (Treatments), Danny Yancey, Diane Hodges, Sandra Jones, Dianne Graves, Betty Faye Ledbury, Cutah Newby, Peggy Boggs, Marsha Jones, Nita Trotter, Carolyn Medlin, Niani Colom-Omotesa, Kenneth Rainey, Janice Willingham, Lester Wommack, Doug Pannell, Sam Camp, Sam Warrington (cystic fibrosis & leukemia), Katherine Finley, Kane Pannell, Danny Edmonds, Dean McNutt, John Reno.

•**SHUT-INS:** Resthaven: **Oleta Phillips, Johnnie Carpenter** (Mailing: Resthaven Care Center, 103 Cunningham Drive, Ripley, MS 38663), Tippah County Hospital Nursing Home: **Lorene Daily, Christine Chapman, Earnestine Murphy** (Mailing: Tippah County Nursing Home, 1005 City Avenue North, Ripley, MS 38663).