

September 9, 2018
ORDER OF WORSHIP

Announcements

Jarvene Shackelford

Song Leader

J C Newby

Scripture Reading

Ricky Cissom

Opening Prayer

Kevin Shackelford (A.M.) Barrett Chapman(P.M.)

Closing Prayer

Ross Shackelford (A.M.) Randel Koon (P.M.)

Lord's Table

David Smith (Presiding),

Eli Carter, Mason McAlister, Tripp Yancey

Count and Usher

Bobby Bridges & Devin McVey

Prepare Communion

Kathy Moore & Shelia Criswell

Wednesday Night Song Leader

Keith Newby (09/12/18)

OUR RECORD

September 2, 2018

Sunday Bible Study: 105

Sunday Morning Worship: 117

Sunday Evening Worship: 95

Wednesday Night Bible Study: 111

Budget: \$3,500

Contribution this week: \$3,591

BULLETIN BY E-MAIL:

Receive bulletin by e-mail notify us:

chapmansecretary@ripleycable.net

Also can view on our website:

chapmanchurch.com

What Must I Do To Be Saved?

1. **Hear** the Gospel (Romans 10:13-17).
2. **Believe** the Gospel (Acts 15:7; Mark 16:15, 16).
3. **Repent** of Sins (Acts 3:19).
4. **Confess** Faith in Christ (Acts 8:37).
5. **Be Baptized** for Remission of Sins (Acts 2:38).
6. **Be Faithful** (Revelation 2:10).



THE CHAPMAN CHALLENGER

Published Weekly by
Chapman Church of Christ
Ripley, Mississippi
(662) 837-7012
chapmanchurch.com

ELDERS: Barrett Chapman, Terry Chapman,
Joel Moore, Jarvene Shackelford,
Tommy Wade
DEACONS: Bryan Davis, Rickey Loveless,
Brad McAlister, Wayne Vandygriff, Larry Wood
PREACHER: Mark Lindley

Attending Worship
By Richard Kelley

Since this (and no other) preacher has anything of which to boast, or in which to glory concerning attendance numbers in worship, we wish to share with you these sentiments from the December, 2004 issue of Christian Courier, in an article based on the text of Hebrews 3:12, entitled, "Falling Away From the Living God":

Church attendance is at an all-time state of disarray. Numerous members of the body of Christ think nothing whatever about abandoning the Lord's day appointment for a family gathering or a sports event.

They seem not to have the remotest ideas as to the significance of the Savior's mandate, "Seek first the kingdom of God." (Mt. 6:33). "Forsake not the assembling of yourselves together." (Heb. 10:25), means "only if it is convenient." If commitment to the Son of God requires the surrender of one's physical life-if necessary (Rev. 2:10), how do you suppose one will fare who neglects the most sacred of religious duties for the most trifling of personal interests? (Wayne Jackson 31)

Earlier in the article, Jackson remembered that at times some members had made remarks like, "Don't expect to see me at services when the 49ers are playing" (30). This is expected from our non-Christian co-workers, family and friends, but should never characterize the attitude of God's people! However, such lures of the world commonly infiltrate and disrupt the commitment of Christians to one another and to God. To borrow a phrase from James, "My brethren, these things ought not so to be!" (3:10).

Certainly, there are instances (sickness, death, etc.) in which all of us will likely miss worship, like it or not. It is even more likely we will be hindered from attending mid-week services, considering the burden of providing for our families has become so difficult (longer shifts, multiple jobs, both parents working, etc.). However, simply refusing an opportunity to darken the pleasant meetinghouse doors on account of lesser engagements (or, sadder still, no engagement at all) is to test the ends of God's patience and longsuffering.

Each time a period of worship or study is on the horizon, and we begin to ask whether or not we will attend, let us ask ourselves, "What if Jesus had changed his mind about attending the crucifixion?" "What if God just 'forgotten' to forgive me of my sins?" "What if God chose not to listen to prayer today, in favor of something else?"

"What if God decided we were not worth his time anymore?" And let us each consider the words of the old preacher who said, "I don't have to ask myself each time if I will attend services, I made that decision 50 years ago when I became a Christian!" Image Since this (and no other) preacher has anything of which to boast, or in which to glory concerning attendance numbers in worship, we wish to share with you these sentiments from the December, 2004 issue of Christian Courier, in an article based on the text of Hebrews 3:12, entitled, "Falling Away From the Living God":

REMEMBER IN PRAYER

•**SICK SUNDAY:** Amber Harrell, Robin Newby, Ina Ruth Harris

•**HOSPITAL:** Amy May (Ripley), Curtis Mauney (Corinth/pneumonia), Carlin Johnson (13 yr old, Waiting Heart Transplant, Lebonheur)

•**SURGERY:** Raelin Sparkman (Brain/not scheduled yet)

•**SURGERY RECOVERY:** Scotty Cliburn (Heart/Jackson) – Nephew of Barrett and Starrett Chapman, Kathy Alison (Hip/Tupelo - Bree's Grandmother) Send cards: 1111 East Main Street, Tupelo, MS 38843, Margie Hurt (Eye), Edie & Annalee Chapman (Debbie Chapman's Granddaughter) Doris Williford (Hip)

•**EXTENDED ILLNESS:** Faye Jenkins, Linda Chapman, Nina Morrison, Jo Chapman, Louise Pannell, Roger Bryant (ALS), Venie Holbrook, Courtney Cissom, Tony Morrison, Bobbie Prather, Sandra Hopper, George Doss (Kelly Brewer's Father), Connie Mauney, Brandon King, Jane Bates, Lylah McGauhy, Niles Jones, Thad Berryman.

•**CANCER:** Cohen Hurt (2nd grade/Pine Grove/Undergoing Treatments), Jimmy Smith, Roxieann Foster, Danny Yancey, Lana Waldon, Diane Hodges, Sandra Jones, Dianne Graves, Betty Faye Ledbury, Cutah Newby, Peggy Boggs, Marsha Jones, Nita Trotter, Carolyn Medlin, Lanny Yancey, Niani Colom-Omotesa, Kenneth Rainey, Janice Willingham, Lester Wommack, Doug Pannell, Sam Camp, Sam Warrington (cystic fibrosis & leukemia), Katherine Finley, Kane Pannell, Danny Edmonds, Dean McNutt, John Reno.

•**SHUT-INS:** Resthaven: **Oleta Phillips, Johnnie Carpenter** (*Mailing: Resthaven Care Center, 103 Cunningham Drive, Ripley, MS 38663*), **Tippah County Hospital Nursing Home: Bonnie Chapman, Lorene Daily, Christine Chapman** (*Mailing: Tippah County Nursing Home, 1005 City Avenue North, Ripley, MS 38663*).

Nobody's Business but Mine and God's

By T. Pierce Brown

In the congregation where I did my first fulltime preaching many years ago, I tried to encourage the members to give as they prospered. On one occasion when we needed to make an organized and concerted effort to raise a specific amount to do a job we all agreed needing doing, I suggested that we share with each other the information about how much we felt able and willing to contribute toward the job. One precious lady whom I continued to love dearly criticized the idea vehemently, saying, "What I give is nobody's business but mine and God's."

That idea I have heard expressed and have seen practiced in many ways since that time. In connection with that, I should like to raise a few questions.

In the last year or so, we have seen a spate of articles (whatever that is) on the eldership, raising all sorts of questions, from "Who Calls the Shots?" to "What Do They Do?" But I believe, in spite of all the varied opinions about what kind of leadership we should have, there is practically unanimous agreement in all sections of our brotherhood (which includes the "sisterhood") that the elders are to shepherd the flock, watching after their spiritual welfare.

Surely, no one would deny that whether or not a person attends the services is the elders' business! Why? Because that relates to his spiritual welfare. It is true that a person can bring a warm body (or a cool one) to each service, and still have very little spiritual growth. But that is not our subject today. Surely, no one would deny that it is the business of the elders if a person does not take the Lord's Supper or come to Bible class. Why? Same reason. Surely, the elders need to know if a man is cheating on his wife, or business associate, or getting drunk, or doing any other ungodly act. Why? Same reason.

Now, would some loving soul be kind enough to inform me what process of reasoning (if any) leads to the conclusion that it is not the elders' business if some members are practicing idolatry or covetousness (Galatians. 5:5)? The same passage that teaches that the fornicator, the unclean person, "hath no inheritance in the kingdom of God and of Christ" teaches the same thing about the covetous one!

Although I am not the judge of men's motives, I have an idea that one reason why some do not want anyone to know what they give is that they are ashamed of it--and properly so. On the other hand, I think it possible that one reason some might want it known is that they might want to compare the amount with others and brag about it. However, I have known only two persons in my life that gave 70% to 90% of their income to the work of the Lord. One was relatively rich, and the other relatively poor, but I never heard either of them brag about it. Every person I know who seemed to approach a sacrificial spirit in giving was too humble to want to brag about it, but they did not care if someone knew what they were trying to do and was encouraged to try to do likewise.

If some astute scholar who knows the answers, or even some humble student who does not even know all the questions, would help me to understand why anything that has a significant bearing on the spiritual attitude or welfare of the church member is not the proper concern of the elders, I would appreciate hearing from you.

UPCOMING EVENTS

CHAPMAN LADIES BIBLE CLASS Thursday, September 20th at 6:30

5th Sunday - September 30th
Fellowship meal (potluck) after morning
service. Evening service at 1:30 PM
conducted by Chapman young men.

PROGRAMS OF WORK

[Website: chapmanchurch.com](http://chapmanchurch.com)

Articles • Sermons (Audio) • Chapman Challengers

[The Bible Broadcast](#)

Sunday Mornings at 8 AM • WKZU radio 104.9 FM

[Southern Sentinel Article](#)

Every other Wednesday

[Correspondence Course](#)

Study the Bible in your home, at your convenience, by enrolling in a free Bible correspondence course.

To enroll: call (837-7012), write (250 CR 550, Ripley, MS 38663) or e-mail (chapmansecretary@ripleycable.net)

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