December 5, 2021

Announcements Danny Shackelford

Song Leader John Hopper

Scripture Reading Bobby Bridges

Opening Prayer Michiel Criswell (A.M.) Brad McAlister (P.M.)

Closing Prayer Britt Lindley (A.M.) Terry Chapman (P.M.)

Lord's Table
Jarvene Shackelford

Count and Usher Randell Koon & Bryan Davis

Wednesday Night Song Leader Larry Wood (12/08/21)

OUR RECORD

November 28, 2021

Sunday Bible Study: 95 Sunday Morning Worship: 124 Sunday Evening Worship: 83 Wednesday Night Bible Study: 95

BULLETIN BY E-MAIL

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WHAT MUST I DO TO BE SAVED?

- 1. Hear the Gospel (Romans 10:13-17).
- 2. **Believe** the Gospel (Acts 15:7;Mark 16:15, 16).
- 3. Repent of Sins (Acts 3:19).
- 4. **Confess** Faith in Christ (Acts 8:37).
- 5. Be Baptized for Remission of Sins(Acts 2:38).
- 6. **Be Faithful** (Revelation 2:10).



THE

CHAPMAN

CHALLENGER

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Ripley, Mississippi (662) 837-7012 chapmanchurch.com

ELDERS: Terry Chapman, Brad McAlister,
Jarvene Shackelford, Tommy Wade

DEACONS: Bryan Davis, John Hopper, Rickey
Loveless, Chris Moore, Kevin Shackelford,
Wayne Vandygriff, Larry Wood
PREACHER: Mark Lindley

What to say to Visitors Dan Jenkins

So, as you walk through the church building or when sitting in a pew you see a person who is a visitor. What do you say to them? It may be an awkward moment, but it is obvious that saying the right thing is so important. Below are seven ideas of what each of us can say to cause visitors to return again. These ideas are not original (I found them in a blog by Thomas Rainer), but they might help you become a person God can use in an amazing way.

"Thank you for being here." Imagine the impact that saying these simple words would have on visitors to our services. Especially if they heard them many times when they come.

"Let me help you with that." From the moment visitors arrive at our services, the warmth of these words can have a profound impact when they come. It might be helping them carry items into the building—purses, books, diaper bags, coats, etc. The fact you were there, saw their need and offered to help will not be forgotten. "Please take my seat." Covid-19 and social distancing have created some unusual situations. Imagine a family with two or three children arriving at services and are having trouble finding seats. It would be far easier for you or you and your mate to move to another pew and give your seats to them. "Here is my email address. Let me know if I can

"Here is my email address. Let me know if I can help in any way." These words spoken from your sincere heart reflect the life of Jesus. Newcomers likely have several questions you

Newcomers likely have several questions you can answer.

"Can I show you where to go?" Visitors find themselves in a new place not knowing the location of restrooms, nurseries or classrooms. When you see them struggling, go out of your way to help them.

"Let me introduce you to _____." Bring them to one of the preachers or elders. If you learn where they are from or where they work, make sure they meet members who share this in common with them. You will be amazed how "passing a visitor" along to another member will impact their lives.

"Would you join us for lunch?" Almost every week you eat out, perhaps with other members, inviting them to go with the group quickly introduces them to others. Our young adults do an excellent job in this area. Think of how often Jesus ate with others. Studies show what a great impact this has on those who visit.

What would you add to this list? What have you said to visitors which has impacted them? I'd like to hear from you with your ideas we can share. Just put yourself in the place of a visitor and think of what could be said that will help them see Christ's likeness in the church. Let's work on this together. —

Recommending the Great Physician

[A doctor can heal your wounds, Jesus can heal your soul.]

Kevin Cauley

A critical Pharisee once asked why Jesus ate with tax collectors and sinners. The Bible says, "When Jesus heard that, He said to them, 'Those who are well have no need of a physician, but those who are sick" (Matthew 9:12). When we are sick, it is to our great benefit to see a physician. This trained professional will look at our symptoms, diagnose our issue, and prescribe a course of action that will put us on the road to recovery. If we wish to be cured, we will take the prescription. What would we think of someone who said. "Don't go to the doctor! Stay sick! Waste away with your disease!" We would rightly regard them as kooks.

Yet, this is exactly what this Pharisee was advocating on a spiritual level.

Many take physical illness so seriously. They will spend their livelihood (and the livelihood of others) on treatments of one kind or another in order to be well. When it comes to spiritual matters, however, they are not willing to lift a finger to aid their fellow.

Many simply do not know the sickness they possess, and it is the malignancy that goes undetected that deals the greatest damage and death. Would we refuse someone an opportunity to screen themselves from such a malignancy? Do we reflect the attitude of this Pharisee? Physical diseases may or may not be cured, but there is a sure cure for spiritual sickness—Jesus. He is the great physician, and we need to be directing the spiritually sick toward him. How do we do this? Invite them to worship with us. Give them a tract or DVD. Put them on our bulletin mailing list. There are many ways that we can encourage the spiritually sick to receive treatment. Let's be like Jesus, not the Pharisee.

The Toddler's Creed By Al Behel

Children are special people... especially toddlers. They have a rather unique view of the world. Someone has shared this insight into their thinking, called, "The Toddler's Creed":

If I want it, it's, mine.

If I give it to you and change my mind later, it's mine.

If I can take it away from you, it's mine.

If I had it a little while ago, it's mine.

If it's mine, it will never belong to anyone else, no matter what.

If we are building something together, all the pieces are mine.

If it looks just like mine, it's mine.

Every parent of a toddler knows that this is an accurate description of the world as they see it. While we expect this self-centered trait in toddlers, we find it very repulsive in older children and adults.

Many people live almost exclusively for themselves. Extreme self-interest is called "narcissism." The narcissist thinks the world should evolve around them...everyone should focus on them, elevate them, cower to their wants and demands, and yield to their emotional manipulations.

Self is at the center of all sin. There is no room on the throne for Christ as long as self is king. Dying to self is essential to serving Christ. The apostle Paul taught that we should "count others better" than ourselves (Philippians 2:3).

Sadly, toddlers are not the only ones who suffer from self-centeredness.

Our culture worships at the alter of self. Our insatiable demand for fun, entertainment, and comfort leaves us approaching almost every issue with thoughts of how we are affected, not what effect our choices may have on others. Narissictic Christianity is not Christcentered, but is self-centered, and will ultimately destroy itself.

PROGRAMS OF WORK

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REMEMBER IN PRAYER

Remember count your blessings, pray for our lost ones, the sick, the world and the broken-hearted.

HOSPITAL: Debbie Chapman – Tupelo Jimmy Berryman - Corinth Austin Wentz – Le Bonheur Colleen Weeks – Tupelo

SURGERY RECOVERY: Melinda Braddock

- •EXTENDED ILLNESS: Junior Derrick, Jane Morrison, Patti Hall, George Doss, Joanie Kate Reese, Louise Pannell, Thad Berryman
- •CANCER: April Pounders, Lori Duke, Billy McBryde, Keith Hall, Hermie Henry (Bonnie Hurt's Mother), Frank Elliott, Jimmy Smith, Betty Faye Ledbury
- •SHUT-INS: Tippah County Health & Rehab: Romia Palmer #204 Resthaven: Oleta Phillips, Johnnie Carpenter

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