

September 28, 2025

**Announcements**  
Tommy Wade

**Song Leader**  
Brad McAlister

**Scripture Reading**  
Bo Chapman

**Opening Prayer**  
Kevin Shackelford (A.M.)  
Terry Chapman (P.M.)

**Closing Prayer**  
J C Newby (A.M.)  
Dale Vandygriff (P.M.)

**Lord's Table**  
Jarvene Shackelford

**Count and Usher**  
Danny Shackelford & Brice Lindley

**Wednesday Night Song Leader**  
Brice Lindley (10/01/25)

**OUR RECORD**

**September 21, 2025**

Sunday Bible Study: 88  
Sunday Morning Worship: 100  
Sunday Evening Worship: 85  
Wednesday Night Bible Study: 89

**BULLETIN BY E-MAIL**

Receive bulletin by e-mail notify us:  
office.chapmanchurch@gmail.com

**chapmanchurch.com**

**WHAT MUST I DO TO BE SAVED?**

1. **Hear** the Gospel (Romans 10:13-17).
2. **Believe** the Gospel (Acts 15:7; Mark 16:15, 16).
3. **Repent** of Sins (Acts 3:19).
4. **Confess** Faith in Christ (Acts 8:37).
5. **Be Baptized** for Remission of Sins (Acts 2:38).
6. **Be Faithful** (Revelation 2:10).



CHAPMAN CHURCH OF CHRIST  
250 COUNTY ROAD 550  
RIPLEY, MS 38663

**THE  
CHAPMAN  
CHALLENGER**

**Published Weekly by**  
**Chapman Church of Christ**  
**Ripley, Mississippi**  
**(662) 502-2806**  
**chapmanchurch.com**

**ELDERS:** Terry Chapman, Brad McAlister,  
Jarvene Shackelford, Tommy Wade

**DEACONS:** Bryan Davis, John Hopper, Rickey  
Loveless, Chris Moore, Kevin Shackelford,  
Wayne Vandygriff, Larry Wood

**PREACHER:** Mark Lindley

**THE REALITY OF HELL**  
**Mark Lindley**

Many who profess to be Christians no longer believe in hell. There was a time when preachers warned about the horrors of hell, but pulpits of our day are silent on the subject. In our permissive and tolerant culture, one dare not speak about the reality of hell. Anyone who does might be considered ignorant and judgmental. Hell is considered to be nothing more than a myth believed by uninformed people of the past. It seems no one of our day needs to repent of sin. No one is lost, and no one is in danger of going to hell.

However, Jesus was not too “sophisticated” to warn about hell. Consider this warning: “And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell” (Matthew 10:28). The Lord also warned: “And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched” (Mark 9:43). According to Jesus, hell is a real, and it is a place of eternal punishment.

Not only did Jesus warn about the reality of hell, but he also made it clear that many will go to hell. “Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it” (Matthew 7:13-14). Please notice that “many” follow the broad way the leads to “destruction,” while “few” travel the “narrow way” that leads to life. It is not difficult to understand Jesus’ point: many people will be lost in hell.

Such teaching is not pleasant to hear, but ignoring it will not make it go away. In fact, the very concept of hell is intertwined with God’s plan to save sinners. Jesus came to seek and to save the lost (Luke 19:10). But why come to save the lost? What is so terrible about being lost? One thing that is terrible about being lost is the danger of going to hell. If there were no hell to avoid, there would be no purpose for the cross. Jesus died to save sinners! (1 Timothy 1:15). One cannot remove the concept of hell from the Bible without destroying God’s plan to save sinners.

Many choose to believe in heaven, but refuse to believe in hell. However, the same Bible that teaches the reality of heaven is the Bible that teaches the reality of hell. Consistency is a rare jewel to those who believe in heaven, while rejecting hell. In warning of the judgment to come, Jesus spoke about heaven and hell: “And these shall go away into everlasting punishment: but the righteous into life eternal” (Matthew 25:46). Please think about it!

## THE APOSTLES—PHILIP

### James Pilgrim

The fifth apostle listed by Matthew is Philip. (Matthew 10:1-4). There are four (4) men named Philip in the New Testament. They are Philip, brother of Herod the tetrarch, evil and adulterous husband of Herodias (Matthew 14:1-12; Mark 6:16, 17; Luke 3:19); Philip, tetrarch of Ituraea, and of the region of Trachonitis (Luke 3:1); Philip, one of the seven appointed deacons to feed the neglected Grecian widows (Acts 6:1-8); and Philip, whom Jesus called to be a disciple and an apostle when He came to Galilee. (John 1:43; Matthew 10:1-4).

Very little is said about Philip the apostle of Jesus, except when the apostles are mentioned. Each reference to the apostles includes all of them, thus, inclusive of Philip when the group is mentioned. This study looks at Philip by name and Philip as a part of the whole. First, let us see Philip by name. As was mentioned above, in Galilee Jesus called Phillip to be one of His disciples, whom He named apostles. (John 1:43; Luke 6:13). Philip was of Bethsaida, Galilee (John 12:21), “the city of Andrew and Peter.” (John 1:43, 44). When “certain Greeks among them that came up to worship at the feast:” (Passover, John 12:1) “The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sirs, we would see Jesus. Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus.” (John 12:20-22). Upon hearing this, “Jesus answered them, saying, The hour is come that the Son of man should be glorified....” (John 12:23-32). “This he said, signifying what death he should die.” (verse 33).

Philip brought Nathanael to Jesus, using the scriptures to convince Nathanael who Jesus was, and telling him, “Come and see.” (John 1:45-51). Jesus proved Philip in the feeding of the 5000 men (John 6:5-14), knowing what he would do. When Philip said, “Lord, shew us the Father, and it sufficeth us,” (John 14:8), Jesus rebuked him, spake of His leaving, of the coming of the Holy Spirit, of the cross, and more. (John 14-17). Mark 6:30 informs us that, as an apostle, Philip had “done, and ...taught.” Verse 31 shows how busy the twelve were. Even in going apart to rest, Jesus fed 5000 men with five loaves and two fish (Mark 6:41, 42), and “they took up twelve baskets full of the fragments, and of the fishes.” (Mark 6:43). Jesus foretold the death of some of the apostles. (Luke 11:49). Tradition says Philip was crucified upside down). The twelve asked Jesus to “Increase our faith.” (Luke 17:5). The twelve ate the passover with Jesus prior to His death, but before the kingdom of God came. (Luke 22:14-18; Cf. Mark 9:1). Jesus then told them, “the hand of him that betrayeth me is with me on the table. (Luke 22:21). When the twelve strove who would be greatest, Jesus taught them about service. (Luke 22:24-30). Jesus prayed before His arrest, and was strengthened by an angel. (Luke 22:44, 45). His disciples slept for sorrow, and Jesus told them to “rise and pray, lest ye enter into temptation.” (Verse 46). They witnessed the betrayal (Luke 22:47-49), and would have fought for Him. (Luke 22:49). The apostles were informed of Jesus’ resurrection. (Luke 24:10). More later as we study more of the apostles.

## UPCOMING EVENTS

### BAPTISM

We rejoice with **Brandon Dees**, who was baptized into Christ on Sunday. We are so proud of this young man and want to encourage him as he begins his spiritual walk.

### CHAPMAN’S

**TRUNK-R -TREAT & HOTDOG ROAST**  
**OCTOBER 25<sup>th</sup> 5:30 PM**

### Pine Vale Children’s Home 2025 Fall Food Drive

We will be doing  
monetary donations.  
Donation Box is in the foyer.  
*Need by the 12<sup>th</sup> of October.*

### PROGRAMS OF WORK

**Website: chapmanchurch.com**

Articles • Sermons (Audio) • Chapman Challengers

#### **The Bible Broadcast**

Sunday Mornings at 8 AM

• WKZU radio 104.9 FM & WSKK radio 102.3 FM

#### **Southern Sentinel Article**

Every other Wednesday

#### **Correspondence Course**

Study the Bible in your home, at your convenience, by enrolling in a free Bible correspondence course.  
To enroll: call - 662-502-2806 , write -250 CR 550, Ripley, MS 38663 ) or e-mail  
office.chapmanchurch@gmail.com

## REMEMBER IN PRAYER

Remember count your blessings, pray for our lost ones, the sick, the world and the broken-hearted.

❖ **EXTENDED ILLNESS:** Caleb McAlister, Pam Mathis, Lori Chapman, Garrison Coats, Thad Berryman, John Walker Perry

❖ **CANCER:** Rosie Marie Greer (Jane Morrison’s Sister), Belinda Lucy (Jane Morrison’s Niece), Marilyn Harrell, Vince Jordan, Jane Childs, Kelly Foster, Paula Curtis, Maverick Speck (3 yr. old), Cindy Moffitt, Kenny James, Chris Grisham, Benny Wallis, Billy Gross, Wade Carmichael, Tiny Willis, Billy McBryde (Rita Smith’s Father), George Doss (Kelly Brewer’s Father), Loxlee Eaton, David South, Eddie Mauney, Haley Loveless, Sidra Davis, Tish Clark, Kevin Clifton

❖ **SHUT-INS:** *Home:* Janie Chapman, Juanita Michael *Tippah County Health & Rehab:* Romia Palmer, Mike Stroupe

### TEXT ALERTS

Text **chapmancoc** to **8779897012** to receive Chapman’s Text Alerts.

**Sermons available on  
Facebook and YouTube**